

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 02 1992

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed APR 02 1992 under 57388

The applicant Donald Schrader and Eileen L. Schrader  
Box 1225 of Pahrump  
Street and No. or P.O. Box No. City or Town  
Nevada 89041 State and Zip Code No.

\_\_\_\_\_ hereby make.... application for permission to change the  
Point of Diversion, Manner of Use and Place of Use of a portion  
of water heretofore appropriated under Permit No. 14261 Certificate No. 5328 (Fan Water)  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.

1. The source of water is underground source  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed. 0.0063 C.F.S., but not to exceed 3 ac.ft. annually  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Commercial and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW4 SE4 Section 33, Township 19 South, Range  
Describe as being within a 40-acre subdivision of public survey and by course and  
53 East M.D.B.&M. or at a point from which the SE corner of said Section 33 bears  
distance to a section corner. If on unsurveyed land, it should be stated.  
S 79°27'00" E a distance of 1574.00 feet
6. The existing permitted point of diversion is located within SE4 NE4 Section 33, Township 19 South,  
If point of diversion is not changed, do not answer.  
Range 53 East M.D.B.&M. or at a point from which the SE corner of said Section 33  
bears S 0°45' 00" E a distance of 3900.00 feet
7. Proposed place of use within the SW4SE4 Section 33, Township 19 South, Range 53 East  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
M.D.B.&M. Being lot 4 of Mesquite Ranch Estates Subdivision File 120478 Nye  
County Records
8. Existing place of use S2 NW4 Section 34 and S2 NE4 Section 33, Township 19 South, Range  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
53 East M.D.B.&M. 160 acres irrigated, 3/5 of an acre to be removed  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) 8" well with pressure tank with plastic  
State manner in which water is to be diverted, i.e. diversion structure,  
service lines  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$20,000.00
13. Estimated time required to construct works 2 years, 8" well with pressure tank

14. Estimated time required to complete the application of water to beneficial use. 4 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use;

Compared cmg/gkl

Protested.....\*\*\*\*\*

By s/Richard L. Hafen, Agent  
Richard L. Hafen, Agent  
2383 Gateway Road  
Las Vegas, Nevada 89115

\_\_\_\_\_OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before\_\_\_\_\_

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before \_\_\_\_\_.

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

**Proof of beneficial use filed**\_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. 187476-000000000000 Issued 09/09/2014

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have herunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19\_\_\_\_\_.

State Engineer

WITHDRAWN BY *Adm. Serv.*  
ADJUTANT GENERAL

**OCT 09 1995**

## STATE ENGINEER